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I have put my faith in the Triune God revealed as Father, Son and Holy Spirit, who exist eternally in a perfect community of equal, yet distinct persons who share one unifying essence. This divine community is the perfect example of submissive love for God's communal people and the world. The Divine Being is one in purpose and in will as Creator and Sustainer of all that is, both seen and unseen, redeeming the world from its brokenness through unending love, grace and mercy. God is infinite, unknowable and beyond comprehension, though has chosen to be revealed through nature, the Hebrew and Christian Scriptures and the Living Word, Jesus Christ.

God the Father is sovereign over all creation and the Source of every good thing. He is Father to his eternal Son, Jesus Christ, through whom all may be adopted as daughters and sons into his eternal family.

God the Son became incarnate in Jesus of Nazareth, who was conceived by the Holy Spirit and born of the Virgin Mary. He is one person with two natures, fully human and fully divine, thus uniting spirit and matter, heaven and earth. Jesus' earthly life and ministry proclaimed and enacted divine love for the world, inaugurating the Kingdom of God, in which we can participate today. His death was the result of humanity's rebellion against God, but wholly paid the penalty of its sin. Jesus' bodily resurrection from the dead vindicates his life and death, and as such, all authority in heaven and earth belongs to him. After ascending to Heaven, Jesus now intercedes for us before the Father.

God the Holy Spirit empowered the earthly life of Jesus and continues today inspiring God's people in working for His Kingdom. The Spirit birthed the church and continues to guide us into maturity by bringing us to faith in Christ, convicting our sin, and conforming us into His image.

The Spirit inspired the authors of the Hebrew and Christian Scriptures and continues to guide the church in faithful translation and interpretation. The Bible is God-breathed; useful for teaching, rebuking, correcting and training in righteousness. It reveals the salvation history and continued will of the Triune God, thus serving abundantly as a written guide for right belief and right action.

In the sacrament of baptism we participate in the death and resurrection of Christ and are bound in covenant to our Creator and Lord. Baptism witnesses to both God's love which claims people before they can respond in faith as well as the truth that God's gift of grace calls for a faithful response. This one time gift reveals the church's identity and commissions it for ministry to the world. The Lord's Supper is observed regularly as the meal of faith for all baptized people. It is the sign and seal of communion with the crucified and risen Christ, who instructed His followers to remember and proclaim His death. In experiencing His continued presence, Christ's followers are empowered to work for God's mission in the world until Christ's Kingdom shall come.

God created humanity for complete and holistic relationship with God and with one another, though our sin has shattered these bonds. While we were yet sinners, however, Jesus died in our place, thus bringing us from death to life and justifying us as members in the family of God. We are gathered together as the church, called together and empowered by the Spirit to bear witness to God's Kingdom by praising God, preaching good news, practicing discipline, serving the poor, freeing prisoners, healing the sick, and caring for creation.