

# OPEN SPACE REPORT TEMPLATE

GA REPORT

Name of Session/Topic

V. RALPH CONRAD

Recorder's Name

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Email or Contact Info

**Leader(s)-(include contact information):**

*As the recorder of this Open Space discussion, please include in your notes:*

◆ **Key Points of the presentation and discussion-**

- 1) Report of GA as an event
- 2) Report of several committees
  - 1 - Middle east relations
  - 2 - Pension Committee
  - 3 - Justice (Civil Union)
  - 4 - Theological Issues  
(Theology vs Culture)

◆ **Recommendations and/or Resources arising from the discussion-**

Use of Websight GA help.net  
Use of Karso Document

? Send Commissions Elect / as observed.

◆ **any Follow Up and/or "Next Steps"-**

Open Space at November & February

◆ **any Invitation to Take Action or Join in Follow Up Activities.**